



**MAYOR ALAN AUTRY**

City of Fresno  
“10 x 10” Affordable Housing Blue Ribbon Committee

**Meeting Agenda**  
**Thursday, August 21, 2008**  
**Room 3054 (3<sup>rd</sup> Floor City Hall)**  
**4:00 p.m.**

- I. Introductions – Welcome of New Members**
- II. Approval of October 11, 2007, November 8, 2007, January 10, 2008 and March 13, 2008 Meeting Minutes**
- III. Housing Trust Discussion of Funding Uses and Vote of Proposed Program Plan for FY 08-09**
- IV. Commissioner Items**
- V. Public Comment and Announcements**

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Housing and Community Development staff at 621-8300 to request additional services.